

Executive Director

County of Los Angeles CHIEF EXECUTIVE OFFICE

Office of Homelessness

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 493, Los Angeles, California 90012 (213) 974-1752 http://ceo.lacounty.gov

Board of Supervisors HILDA L. SOLIS First District

HOLLY J. MITCHELL Second District

SHEILA KUEHL Third District

JANICE HAHN Fourth District

KATHRYN BARGER

November 23, 2021

ADDENDUM ONE TO

REQUEST FOR STATEMENT OF INTEREST (RFSI)

IDENTIFICATION OF NONPROFIT OR FOR-PROFIT ENTITIES TO APPLY JOINTLY
WITH THE COUNTY OF LOS ANGELES FOR
HOMEKEY ROUND 2 NOTICE OF FUNDING AVAILABILITY
SOLICITATION NUMBER: RSFI # CFCI-CEO-2021-04

- 1. This Addendum One shall commence and be effective immediately upon release.
- In the RFSI # CFCI-CEO-2021-04, ATTACHMENT IV, COUNTY HOMEKEY <u>DEVELOPMENT TIMELINE</u>, the dates and events of *November 24, 2021*, *November 29 – December 3, 2021*, and *December 15, 2021*, shall be deleted in its entirety and replaced with the following:

"December 10, 2021

Respondents will receive responses to their submissions.

December 13 – December 17, 2021

 One-on-one consultation with Respondents to review details and questions about the application.

December 22, 2021

- Consultation with Respondents about progress to obtain an acceptable form of site control (as outlined in Section 300 (VI)) and other threshold requirements of Homekey Round 2 NOFA."
- 3. Except for changes set forth hereinabove, all of the dates and events in ATTACHMENT IV, <u>COUNTY HOMEKEY DEVELOPMENT TIMELINE</u> and the terms and conditions of the RFSI shall remain in full force and effect.

///	///	///
///	///	///